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PATENT

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Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on April 25, 2005.

William R. Allen
William R. Allen, Reg. No. 48,389

25 April 2005
Date

Applicants: James W. Schmitkons et al.
Serial No.: 10/764,929
Filed: January 26, 2004
Art Unit: 2821
Examiner: Hung T. Vy
Confirmation No.: 9643
Title: MICROWAVE EXCITED ULTRAVIOLET LAMP SYSTEM
WITH SINGLE ELECTRICAL INTERCONNECTION
Atty Docket No.: NOR-1091A

Cincinnati, Ohio 45202

April 25, 2005

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In accordance with the duty of candor and good faith imposed by 37 C.F.R. §1.56 and means of complying therewith according to 37 C.F.R. §§1.97 and 1.98, the reference listed on the attached Form PTO-1449 is called to the attention of the United States Patent and Trademark Office in connection with the above-identified patent application. A copy of the reference is attached.

The Examiner is urged to consider the cited document and to make an independent evaluation of the teachings and materiality of it.

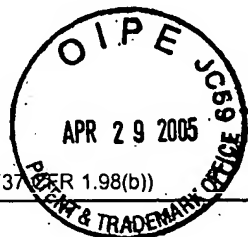
Applicants believe that this communication is being mailed before a first action on the merits and, therefore, no fee is due. If this is not the case, the Commissioner is authorized to charge deposit account 23-3000 for any required fees.

Respectfully submitted,

WOOD, HERRON & EVANS, L.L.P.

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SUBSTITUTE FORM PTO-1449
(MODIFIED)U.S. DEPARTMENT OF COMMERCE
PATENT AND TRADEMARK OFFICEATTY. DOCKET NO.
NOR/1091ASERIAL NO.
10/764,929INFORMATION DISCLOSURE
STATEMENT BY APPLICANTAPPLICANT
James W. Schmitkons,
Carl A. Bretmersky, and
Jay WolfFILING DATE
January 26, 2004GROUP
2821

(Use several sheets if necessary)

U.S. PATENT DOCUMENTS

EXAMINER INITIAL		PATENT NUMBER	ISSUE DATE	PATENTEE	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	A.A						
	A.B						
	A.C						
	A.D						
	A.E						
	A.F						
	A.G						
	A.H						
	A.I						
	A.J						
	A.K						

FOREIGN PATENTS OR PUBLISHED FOREIGN PATENT APPLICATIONS

		DOCUMENT NUMBER	PUBLICATION DATE	COUNTRY OR PATENT OFFICE	CLASS	SUBCLASS	TRANSLATION (YES/NO)
	A.L						
	A.M						
	A.N						
	A.O						
	A.P						
	A.Q						

OTHER DOCUMENTS (Including Author, Title, Date, Place of Publication)

	A.R	Fusion Systems Corporation, F300S Ultraviolet Lamp System Installation, Operation and Maintenance Manual, Manual No. 341701 Rev E dated 8/95 (104 pages)
	A.S	
	A.T	

EXAMINER

DATE CONSIDERED

EXAMINER: Initial if citation considered, whether or not in conformance. Draw line through citation only if not in conformance and not considered. Include a copy of this form with next communication to applicant.